FEB 1 2 2007

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | | - · · · · · · - | | |
|---|---|---|--|---------------------------------|--|
| In re the application of Burbank et al. | | |) Examiner: Brian S. Szmal | | |
| For: | BREA! METH | ST BIOPSY SYSTEM AND ODS |) Group Art Unit: 3736) | | |
| Seri | al No.: 09/ | 929,371 |) REQUEST FOR CONTINUED | | |
| Filed: August 13, 2001 | | | EXAMINATION UNDER | | |
| Atty | . Docket N | o.: R0367-00101 | 37 CFR §1.114 | | |
| I here | eby certify that t ail Stop RCE, Co | CERTIFICATE OF MAILING/FACSI his correspondence is being transmitted by facsimi munissioner for Patents, P.O. Box 1450. Dexandria By: | MILE PURSUANT TO 37 C.F.R. §1.8 le (571) 273-8300 and addressed to Attention: Examiner Brian S. Szm., VA 22313-1450 on 2./22/22/27 in San Francisco, CA. | —— al, | |
| Com P.O. | Stop RCE missioner f Box 1450 andria, VA | | | | |
| Dear | Sir: | | | | |
| denti | This is a ified applic | request for continued examinatio ation. | n (RCE) under 37 C.F.R. § 1.114 of the abov | e- | |
| 1. <u>S</u> | ubmission | required under 37 C.F.R. § 1.11 | <u>4</u> | | |
| a. | // P | reviously submitted | | | |
| | i. // | Consider the amendment(s)/rep(any unentered entered). | ly under 37 C.F.R. § 1.116 previously filed or amendment(s) referred to above will be | ì | |
| | ii. // | Consider the arguments in the A | appeal Brief or Reply Brief previously filed or | 1 | |
| | iii. // | Other: | ' | | |
| Ь. | / <u>X</u> / E | nclosed | | 371 | |
| | i. / <u>X</u> / | Amendment | | 0992937 | |
| | ii. // | Affidavit(s)/Declaration(s) | | | |
| | iii. // | Information Disclosure Statemen | nt (IDS) | 0416. | |
| | iv. // | Other: | | 11 00000083 041679 295 AN DA | |
| | | | · | 11 00 245, | |
| | | | | | |

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2. Filing Fees Due

| Description | Fee Code | Claims | Extra | Rate | Fee |
|--------------------|----------|-----------|-------|---------|--------|
| RCE Fee | 2801 | | | , | \$395. |
| Independent Claims | 2201 | 13 - 13 = | 0 x | \$100.= | -0- |
| Total Claims | 2202 | 41 - 44 = | 0 x | \$25.= | -0- |

Total Fees Due\$395.

3. Payment of Fees

/X/ The Commissioner is hereby authorized to charge the fees due, the deficiency in fees due and to credit any overpayment of fees which may be required under 37 CFR §1.16 and §1.17, to Deposit Account No. 04-1679, referencing Atty. Docket No. R0367-00101. A duplicate copy of this sheet is enclosed for this purpose.

4. Address all future communications to:

Edward J. Lynch
DUANE MORRIS LLP
One Market
Spear Tower, Suite 2000
San Francisco, CA 94105

| 5. | Other | documents | enclosed | herewith: |
|----|-------|-----------|----------|-----------|
|----|-------|-----------|----------|-----------|

| <i>'_'</i> | |
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| | Respectfully submitted, |
| | By: Sward Henry |
| | Edward J. Lynch |
| | Registration No. 24,422 |
| AND CORRECT C | Attorney for Applicants |

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